



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME
FROM THE OFFICE ACTION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 3, 2006.

Shirley R. Vander

Applicant : Jason R. Babcock, et al.
Application No. : 10/634,640
Filed : August 5, 2003
Title : DECOMPOSITION OF ORGANIC AZIDES

Confirmation No. 7195

Grp./Div. : 1714
Examiner : Cephia D. Toomer

Docket No. : 50883/U339

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
March 3, 2006

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated November 3, 2005 for 1 month(s) from February 3 2006 to March 3, 2006.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 60	\$ 120	\$60
WITHIN SECOND MONTH	\$ 225	\$ 450	\$
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$
WITHIN FOURTH MONTH	\$ 795	\$1590	\$
WITHIN FIFTH MONTH	\$1080	\$2160	\$

Submitted herewith is a check for \$ 60.00 to cover the cost of the extension.

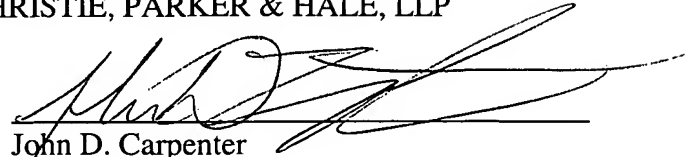
The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Petition for Extension of Time
Application No. 10/634,640

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

A handwritten signature in black ink, appearing to read "John D. Carpenter", written over a horizontal line.

John D. Carpenter
Reg. No. 34,133
626/795-9900

JDC/srh

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